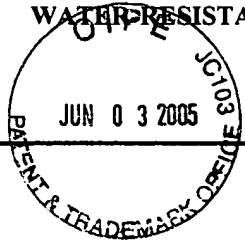


IFU

|  |                             |
|--|-----------------------------|
| <b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b><br>Applicant(s): Luciano M. Parrinello et al. | Docket No.<br><b>1687P2</b> |
|--|-----------------------------|

|                                      |                                |                                       |                              |                               |                                 |
|--------------------------------------|--------------------------------|---------------------------------------|------------------------------|-------------------------------|---------------------------------|
| Application No.<br><b>10/654,433</b> | Filing Date<br><b>9/3/2003</b> | Examiner<br><b>Monique R. Jackson</b> | Customer No.<br><b>24959</b> | Group Art Unit<br><b>1773</b> | Confirmation No.<br><b>5223</b> |
|--------------------------------------|--------------------------------|---------------------------------------|------------------------------|-------------------------------|---------------------------------|

Invention: **WATER RESISTANT INK JET PRINTABLE SHEET**



COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

|  | CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST #<br>PREV. PAID FOR | NUMBER EXTRA<br>CLAIMS PRESENT | RATE       | ADDITIONAL<br>FEE |
|--|-------------------------------------|-----------------------------|--------------------------------|------------|-------------------|
| TOTAL CLAIMS   | 17 -                                | 109 =                       | 0                              | x \$50.00  | \$0.00            |
| INDEP. CLAIMS  | 2 -                                 | 14 =                        | 0                              | x \$200.00 | \$0.00            |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> |                                     |                             |                                |            | \$0.00            |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>                           |                                     |                             |                                |            | <b>\$0.00</b>     |

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_
- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☐ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account
  - ☐ Any additional filing fees required under 37 C.F.R. 1.16.
  - ☐ Any patent application processing fees under 37 CFR 1.17.
- ☐ Payment by credit card. Form PTO-2038.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

Carol A. Marmo

*Signature*

Dated: June 1, 2005

Carol A. Marmo, Esquire  
 Registration No. 39,761  
 Attorney for Applicant

PPG Industries, Inc.  
 Law Department - Intellectual Property  
 One PPG Place - 39th Floor  
 Pittsburgh, Pennsylvania 15272-0001

CC:



## CERTIFICATE OF MAILING

Date of Deposit: June 1, 2005

Type of Document(s): Transmittal Letter  
Amendment  
Return Postcard

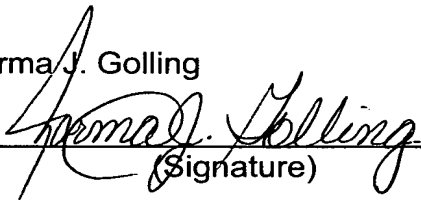
Serial No.: 10/654,433

Date Filed: September 3, 2003

I hereby certify that the documents identified above are being deposited with the United States Postal Service with sufficient postage as first class mail under 37 C.F.R.

§ 1.8 on the date indicated above and in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Norma J. Golling

  
(Signature)

June 1, 2005

(Date of Signature)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Luciano M. Parrinello et al

Serial No.: 10/654,433

Filed: September 3, 2003

Title: WATER RESISTANT INK JET  
PRINTABLE SHEET



PATENT APPLICATION

Group Art Unit: 1773

Examiner: Monique R. Jackson

Docket No: 1687P2

Confirmation No. 5223

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

AMENDMENT

Sir:

In response to an Office Action dated May 13, 2005, please amend the above-identified application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 27 of this paper.